**FARNDON ANNUAL PARISH MEETING**

[](http://www.google.co.uk/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&cad=rja&uact=8&ved=0ahUKEwi3ke3AjtLLAhUI_A4KHR4LC3QQjRwIBw&url=http://www.picturesofengland.com/England/Cheshire/Farndon/Farndon_Bridge/pictures/1003179&psig=AFQjCNHgWpWW_QWRkfX7UHPOQUsd0clUeg&ust=1458661117232548)

TUESDAY 3rd APRIL 2018, 7pm,

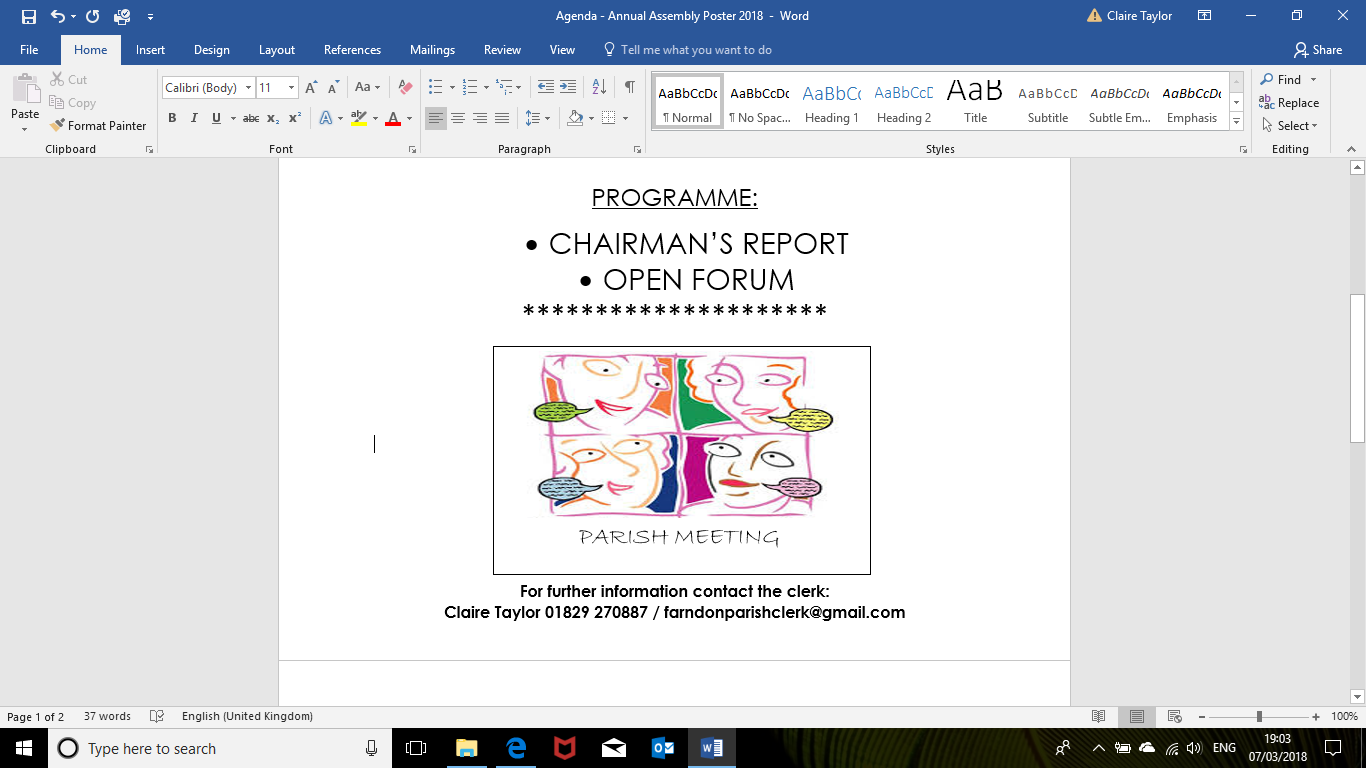
AT FARNDON WAR MEMORIAL HALL.

ALL WELCOME

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PROGRAMME:

* CHAIRMAN’S REPORT
* OPEN FORUM

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**For further information contact the clerk:**

**Claire Taylor 01829 270887 / farndonparishclerk@gmail.com**