

## **Farndon Parish Council**

**TO: ALL MEMBERS OF THE COUNCIL**

Dear Member

You are HEREBY SUMMONED to attend the Meeting of the Council to be held at **FARNDON MEMORIAL HALL**, on **TUESDAY 5th FEBRUARY 2019** at 7.30pm for the purpose of transacting the business set out on the agenda below.

Yours sincerely

**Claire Taylor**

**Clerk to Farndon Parish Council**

---

**Members of the public and the press are welcome to attend for the “Part 1” section of the agenda. Reports in any “Part 2” contain confidential information and only Councillors and reporting officers can be present.**

If you have any general enquiries about the meeting, please contact: Claire Taylor, Clerk, on 01829 270887 or [farndonparishclerk@gmail.com](mailto:farndonparishclerk@gmail.com)

---

### **PART 1**

#### **1. APOLOGIES FOR ABSENCE.**

To receive and approve apologies for absence as reported to the Clerk.

#### **2. GENERAL PUBLIC SPEAKING TIME.**

Members of the public will be invited to comment on any items on the agenda before business commences.

#### **3. DECLARATIONS OF INTEREST.**

Members are invited to declare any personal, prejudicial or pecuniary interests they may have in any item on this agenda, subject to the rules regarding disclosure contained in the current Members' Code of Conduct and as defined by regulations made under section 30(3) of the Localism Act 2011.

#### **4. COMMUNITY SAFETY.**

To receive a report on community safety.

#### **5. BOROUGH COUNCILLOR'S REPORT.**

To receive a report from the Borough Councillor on issues that affect Farndon.

#### **6. MINUTES OF THE LAST MEETING.**

To confirm as a true record the Minutes of the meeting of the Parish Council held on 8<sup>TH</sup> JANUARY 2019. **Enc.**

#### **7. CLERK'S REPORT.**

To receive a report from the clerk on the actions taken from the resolutions made at the last meeting and any ongoing issues from previous meetings – **To follow.**

#### **8. PLANNING.**

To consider reports from the Planning Committee on applications dealt with between meetings of the Parish Council. To note any decisions received.

**Existing Applications where decision is still awaited:**

**15/02649/FUL** Farndon Boathouse and Café. Demolition of existing café/dwelling house buildings and erection of a replacement dwelling house.

**18/03599/FUL:** Land at Pinnington Fields Farndon. Recreational chalet with fishing platform and change of use of land to recreational purposes (in retrospect).

**18/04236/FUL:** 3 Nightingale Close, Farndon. Extension to single storey garage including conversion to accommodation.

**18/04624/FUL:** Hardley Farm Barton Road Farndon Chester Cheshire CH3 6NN  
Proposal: Construction of agricultural building.

**New applications:**

None received.

**Decisions:**

**Approved:**

**18/03156/FUL:** 1 Belmont House, Churton Road, Farndon. Erection of garage and carport.

**9. FINANCE.**

To approve the payment of salaries and expenses, the payment of invoices for goods received and services rendered, to note any receipts and to receive details of current balances. **To follow.**

(i)Mandate: Resubmission.

**10. CORRESPONDENCE, PUBLICATIONS AND INVITATIONS.**

To receive correspondence, publications and invitations and agree action and attendees.

**CWAC:**

Invitation to Lord Mayors Banquet.

Street Furniture: Online Licence Application.

**RESIDENTS:**

Millfield Close: Complaint regarding fence.

Dog fouling: Complaints from residents and Head at Farndon Primary School.

Churton Road: Complaints regarding excessive speed.

Townfield Lane: Removal of soil accumulations and repair of investigatory level defects.

Sibbersfield Lane/A534 Junction: Safety concerns raised.

**OTHER:**

Grass cutting contract: Terms of renewal for consideration.

ChALC: Invitation to Clerk to attend Elections Support Training.

ChALC: Invitation to CW&C Town & Parish Conference.

Scope: Request to site Textile Bank.

Burial Ground: Request to make an Out of County transfer.

**11. WEBSITE.**

To receive any update.

**12. NEWSLETTER.**

To discuss Spring edition.

**13. BURIAL GROUND COMMITTEE.**

To consider reformation.

**14. FARNDON COMMUNITY CLUB.**

To receive Farndon Club information relevant to the Parish Council.

(i) Fete/ Beer Festival.

**15. BRASS BAND.**

To receive any update.

**16. MUGA**

To receive any update.

**17. STANDING CONSIDERATION OF HIGHWAY MATTERS.**

Members may inform the Clerk of any issues regarding highways and footpaths.

- (i) Quarry Hill: Verges.
- (ii) Barton Road: Drainage works.
- (iii) Townfield Lane: Sign.
- (iv) Greenway: Operation Shield sign.

**18. DATE AND TIME OF THE NEXT MEETING.**

To confirm that the date and time of the next meeting is Tuesday 12<sup>th</sup> March 2019 at 7.30pm.

.....