

Farndon Parish Council

TO: ALL MEMBERS OF THE COUNCIL

Dear Member

You are HEREBY SUMMONED to attend the Meeting of the Council to be held at **FARNDON MEMORIAL HALL**, on **TUESDAY 2nd APRIL 2019** at 7.30pm for the purpose of transacting the business set out on the agenda below.

Yours sincerely

Claire Taylor

Clerk to Farndon Parish Council

Members of the public and the press are welcome to attend for the "Part 1" section of the agenda. Reports in any "Part 2" contain confidential information and only Councillors and reporting officers can be present.

If you have any general enquiries about the meeting, please contact: Claire Taylor, Clerk, on 01829 270887 or farndonparishclerk@gmail.com

PART 1

1. APOLOGIES FOR ABSENCE.

To receive and approve apologies for absence as reported to the Clerk.

2. GENERAL PUBLIC SPEAKING TIME.

Members of the public will be invited to comment on any items on the agenda before business commences.

3. DECLARATIONS OF INTEREST.

Members are invited to declare any personal, prejudicial or pecuniary interests they may have in any item on this agenda, subject to the rules regarding disclosure contained in the current Members' Code of Conduct and as defined by regulations made under section 30(3) of the Localism Act 2011.

4. COMMUNITY SAFETY.

To receive a report on community safety.

5. BOROUGH COUNCILLOR'S REPORT.

To receive a report from the Borough Councillor on issues that affect Farndon.

6. MINUTES OF THE LAST MEETING.

To confirm as a true record the Minutes of the meeting of the Parish Council held on 12th March 2019. **Enc.**

7. CLERK'S REPORT.

To receive a report from the clerk on the actions taken from the resolutions made at the last meeting – **Enc.**

8. PLANNING.

To consider reports from the Planning Committee on applications dealt with between meetings of the Parish Council. To note any decisions received.

Existing applications where decision is still awaited:

18/03599/FUL: Land at Pinnington Fields Farndon. Recreational chalet with fishing platform and change of use of land to recreational purposes (in retrospect).

18/04624/FUL: Hardley Farm Barton Road Farndon Chester Cheshire CH3 6NN
Proposal: Construction of agricultural building.

19/00353/FUL Lodge Farm Worthenbury Road Crewe By Farndon Chester CH3 6PA
Proposal: Replacement front porch, dormer window to rear, render part of the external facade and alterations to the garage for use as part of the dwelling.

19/00323/FUL Rioch Church Lane Farndon Chester Cheshire CH3 6QD
Proposal: Conversion of existing garage to residential annex including raising of roof to provide first floor.

New applications:

19/00732/FUL 51-52 High Street, Farndon. Change of use from shop to one dwelling.

Decisions:

15/02649/FUL Farndon Boathouse and Café. Demolition of existing café/dwelling house buildings and erection of a replacement dwelling house.

9. FINANCE.

To approve the payment of salaries and expenses, the payment of invoices for goods received and services rendered, to note any receipts and to receive details of current balances. **Enc.**

10. SPEED GUN.

To identify 1 additional deployment site.

11. SPRING NEWSLETTER.

To receive outstanding contributions.

12. CORRESPONDENCE, PUBLICATIONS AND INVITATIONS.

To receive correspondence, publications and invitations and agree action and attendees.

CWAC:

Nothing received.

RESIDENTS:

Nothing received.

OTHER:

Stagecoach: Advisory update received re 5 Bus service.

Member: Concern raised re The Greyhound.

NWAS: Request received for custodianship of defibrillator outside Doctors surgery to be established.

Cheshire Community Action: Membership.

PFK Littlejohn: 2018/19 AGAR (Annual Governance and Accountability Return).

Best Kept Village Competition: Invitation to enter.

13. FARNDON COMMUNITY CLUB.

To receive Farndon Club information relevant to the Parish Council.

14. BRASS BAND.

To receive any update.

15. MUGA.

To receive any update.

16. STANDING CONSIDERATION OF HIGHWAY MATTERS.

Members may inform the Clerk of any issues regarding highways and footpaths.

17. DATE AND TIME OF THE NEXT MEETING.

To confirm that the date and time of the next meeting will be on Tuesday 7th May 2019 at 7.30pm. This will be the Annual Meeting.

