

**Farndon Parish Council**

**TO: ALL MEMBERS OF THE COUNCIL**

Dear Member

You are HEREBY SUMMONED to attend the January Meeting of the Council to be held at **FARNDON MEMORIAL HALL**, on **TUESDAY 6<sup>th</sup> JANUARY 2026 at 7.30pm** for the purpose of transacting the business set out on the agenda below.

Yours sincerely

**Claire Taylor Clerk to Farndon Parish Council**

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**Members of the public and the press are welcome to attend for the “Part 1” section of the agenda. Reports in any “Part 2” may contain confidential information and only Councillors, Borough Councillor if invited and reporting officers can be present.**

If you have any general enquiries about the meeting, please contact: Claire Taylor, Clerk, farndonparishclerk@gmail.com

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**PART ONE**

**1. APOLOGIES FOR ABSENCE.** To receive and approve apologies for absence as reported to the Clerk.

**2. DECLARATIONS OF INTEREST.** Members are invited to declare any personal, prejudicial, or pecuniary interests they may have in any item on this agenda, subject to the rules regarding disclosure contained in the current Members' Code of Conduct and as defined by regulations made under section 30(3) of the Localism Act 2011.

**3. GENERAL PUBLIC SPEAKING TIME.** Members of the public will be invited to comment on any items on the agenda before business commences. (Limited to 15 minutes).

**4. COMMUNITY SAFETY.** To receive a report on community safety. **To follow if received.**

i) Update on proposed Ward cluster meeting.

**5. BOROUGH COUNCILLOR.** To receive a report from the Borough Councillor/raise issues that affect Farndon.

**6. MINUTES OF THE LAST MEETING.** To confirm as a true record the Minutes (Part 1 and Part 2) of the Meeting of the Parish Council held on 2<sup>nd</sup> December 2025.

**7. CLERK'S REPORT.** To discuss/agree further actions.

i) Blister pack recycling: Update.

ii) Boardwalk repairs.

## **8. PLANNING.**

### **Existing applications where decision still awaited:**

**21/02184/S73** The Boathouse High Street Farndon CH3 6PU Demolition of existing café/dwelling house buildings and erection of a replacement dwelling house. Variation of Condition 2 of planning permission 15/02649/FUL (and 19/04100/NMA).  
**25/00082/FUL** Land adjacent to The Nook Churton Road Farndon Proposed single dwelling unit.

**NEW APPLICATIONS:** None.

### **DECISIONS:**

**Approved: 25/02915/FUL** Deebank House High Street Farndon Re-erect greenhouse onto existing dwarf walls from the previously demolished greenhouse.

**Prior Approval Requires Permission: 25/03298/PDQ** Barn at Lodge Farm Worthenbury Road Crewe by Farndon Conversion of steel barn into 6 dwellings.

**Prior Approval required and refused: 25/03299/PDQ** Barn at Lodge Farm Worthenbury Road Crewe by Farndon Conversion of steel barn into 4 dwellings. (Now showing as a brick barn in the decision notice).

**Enforcement: 24/00954** The Barnyard Marsh Lane Kings Marsh Chester CH3 6NG Retrospective planning application for conversion of existing building to a dwelling and construction of stable and manege. Refusal decision issued 31 January 2025. PP- 12623460. To note reinforcement notice served 4 November 2025 to take effect 4 December 2025.

**9. FINANCE.** To approve the payment of salaries and expenses, the payment of invoices for goods received and services rendered, to note any receipts and to receive details of current balances for December. **To follow.**

i) To receive any further projects to be included at budget setting for 2025/2026 to be considered when setting next years precept.

**10. CORRESPONDENCE, PUBLICATIONS, AND INVITATIONS.** To receive correspondence, feedback, publications, and invitations and agree actions and attendees.

i) Rural Key Service Centres Meeting – Formation of Green Open Space Alliance: Feedback from meeting held 16 December 2025.

ii) Notification of 2026 MBNA Chester Marathon 11 October 2026.

iii) Notification of 2026 Deva Triathlon 7 June 2026.

**11. HISTORY BOARD.** To receive any update.

**12. FARNDON COMMUNITY CLUB.** To receive any information relevant to the Parish Council.

**13. CHRISTMAS.** Debrief / notes for 2026 arrangements.

**14. ANNUAL DINNER.** To consider arrangements.

**15. STANDING CONSIDERATION OF HIGHWAY MATTERS.** Members may inform of and the Clerk may raise any issues regarding highways, footpaths, play areas, trees, and hedges.

**16. DATE AND TIME OF THE NEXT MEETING.**

To confirm that the date and time of the next meeting will be on Tuesday 3rd February 2026 at 7.30pm. The 2026/2027 Precept will be set at this meeting.

Finance Sub – Committee to meet separately Monday 19<sup>th</sup> January 2026 at 7pm at Farndon War Memorial Hall.

**PART 2**

**17. VISTRY GROUP.** To receive a short presentation from Vistry Group (reference outline planning application Land off Barton Road).